



# ALABAMA ATHLETIC COMMISSION

2777 Zelda Road • Montgomery, AL 36106

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OFFICIAL USE  
by  
Alabama Athletic  
Commission

Acknowledgement  
of  
Receipt

## APPLICATION FOR LICENSURE

### AS A PROMOTER

TYPE: ☐ MMA ☐ WRESTLING  
☐ BOXING  
☐ BARE KNUCKLE BOXING  
☐ TOUGHMAN  
☐ KICKBOXING

(Select only **ONE TYPE** above)

\*A separate application and fee is required for each additional **TYPE**.

In this space, the applicant  
must attach a clean, full-face  
photo of head and shoulders  
taken within the past  
six (6) months.  
2"x2" SIZE PHOTO

Commission's Official Use Only:

### **\*RESTRICTIONS MAY APPLY IF CURRENTLY LICENSED AS AN OFFICIAL:**

NO APPLICATIONS TO SERVE AS AN OFFICIAL WILL BE ACCEPTED FOR ANYONE CURRENTLY LICENSED BY THIS COMMISSION  
TO SERVE OR HAS SERVED WITHIN THE LAST FIVE (5) YEARS AS A PROMOTER, MATCHMAKER, TRAINER, MANAGER, SECOND OR COMPETITOR.

I hereby make application for licensure in the State of Alabama to serve as a **PROMOTER** under the jurisdiction of the Alabama Athletic Commission:

1. **Full Name** \_\_\_\_\_  
(Legal Name of Owner, Co-Owner or Individual Contact for Promotion – Public Record)

**Doing Business As (DBA)** \_\_\_\_\_ **Incorporated:** \_\_\_\_\_  
(Legal Name of Promotion - Public Record) (Indicate: LLC, Partnership, Sole-Owned)

**\*NOTE:** IF YOUR PROMOTION HAS MULTIPLE POINTS OF CONTACT, YOU MUST ATTACH A LIST WITH ALL INDIVIDUALS' LEGAL NAMES, ADDRESSES, PHONE NUMBERS AND EMAIL ADDRESSES.

2. **Address of Record** \_\_\_\_\_ **Telephone** (\_\_\_\_) \_\_\_\_\_  
(The Above Address IS Public Record) Street City State, Zip (Circle One: Office/Home/Cell Phone)

3. **Mailing Address** \_\_\_\_\_ **E-mail** \_\_\_\_\_  
(The Above Address IS NOT Public Record) Street/P.O. Box City State, Zip

4. **Date of Birth** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Place of Birth** \_\_\_\_\_ **Social Security No.** \_\_\_\_/\_\_\_\_/\_\_\_\_  
mm dd yyyy

5. **Are you incorporated or otherwise legally recognized under the laws of its domicile?** ☐ Yes ☐ No

6. **Are you a United States citizen?** ☐ Yes ☐ No  
If NO, do you have documentation that you are here legally? ☐ Yes ☐ No  
**\*\*Please ATTACH documentation that proves your assertion**

7. **Have you ever held a Boxing, Kickboxing, MMA, Toughman or Wrestling related license in any other state?** ☐ Yes ☐ No  
\*If YES, LIST the STATE, POSITION and TYPE of license:  
(Ex: California-Matchmaker, Boxing)

8. **Have you ever been convicted of any State or Federal felony?** ☐ Yes ☐ No  
\*If YES, ATTACH a detailed statement, including a summary of the charges, the final order, any probation or parole documentation and any other relevant information.

9. **Have you ever had a Boxing, Kickboxing, MMA, Toughman or Wrestling related license or registration revoked, suspended, fined or otherwise sanctioned for a violation?** ☐ Yes ☐ No  
\*If YES, ATTACH a COPY of the charges and the final order.

10. **Have you ever filed for bankruptcy in any state jurisdiction?** ☐ Yes ☐ No  
\*If YES, ATTACH a COPY of the final bankruptcy order, and a current credit report from one of the three major credit reporting services.

